## **Submission Form for Conference Presentations**

September 16-19, 2018 in Sun Peaks, BC

Presenter(s):

1. Name:

Position title: Organization:



## **Conference Theme: The Power of Public Works**

|                     | Email address: Direct phone num  | ber: |        |  |
|---------------------|--|------|--------|--|
| 2.                  | Name: Position title: Organization: Email address: Direct phone num                                | ber: |        |  |
|                     |  | Subm | ission |  |
| Pı                  | resentation Title  |      |        |  |
| D                   | resentation<br>escription<br>00 word limit)  |      |        |  |
| fc<br>(E<br>se<br>w | resentation<br>ormat:<br>.g. bear pit<br>ession,<br>orkshop, or<br>ther facilitation<br>echniques) |      |        |  |
| pa<br>of<br>er      | ype of video,<br>anel, poll or<br>ther audience<br>ngagement tool<br>ou will be using.             |      |        |  |

## **Submission Form for Conference Presentations**

September 16-19, 2018 in Sun Peaks, BC



| Do you have a preferred date or time for your presentation? |  |
|---|--|
| Please include your   |  |
| headshot and short  |  |
| bio.  |  |
|   |  |
| Any questions or  |  |
| additional  |  |
| information   |  |
|   |  |
| Preferred   |  |
| presentation time?  |  |
| 30 or 45 minutes  |  |

## Additional Information:

Presentations are invited from members and non-members. Presentations from consultants are vendors are encouraged where there is a partnership with a municipality to highlight: What was the reason for the project or service? i.e. what was the problem or desired benefit? How was it resolved? What are the lessons learned i.e. apply the GROW Model

Presentations should be 45 minutes in length. Presenters are asked to identify what techniques they will utilize to actively engage the delegates and promote discussion, questions and sharing of information. Videos, panels, polls, bear pit sessions and other workshop and facilitation techniques are strongly encouraged.

Submissions are due: Friday March 23, 2018

Please email your submissions to: <a href="mailto:executivedirector@pwabc.ca">executivedirector@pwabc.ca</a>

If you have any questions, please contact:

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